

**NOTICE OF SPECIAL MEETING OF THE COMMISSIONERS' COURT
ARANSAS COUNTY, TEXAS**

SPECIAL MEETING AGENDA

NOTICE IS HEREBY GIVEN THAT A **SPECIAL MEETING** OF THE ABOVE NAMED COMMISSIONERS' COURT *V.T.C.A. GOVERNMENT CODE, SECTION 551.001(4)*, WILL BE HELD ON THE **21ST** DAY OF **FEBRUARY, 2017** AT **8:30 A.M.** IN THE **COMMISSIONERS' COURTROOM** IN THE ARANSAS COUNTY COURTHOUSE, 301 N. LIVE OAK, ROCKPORT, TEXAS. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT THE COUNTY JUDGE'S OFFICE AT 361-90-0100 TWO WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE. THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

I. CALL TO ORDER

II. OPEN MEETING AND DECLARE QUORUM

III. ITEMS FOR DELIBERATION AND/OR ACTION:

1. DISCUSS, APPROVE, OR DISAPPROVE **RESOLUTION #R-01-2017** REQUESTING OUR LEGISLATORS TO SUPPORT AN AMENDMENT TO THE *UNIFORM CONDOMINIUM ACT* TO INCLUDE NEW LANGUAGE REGARDING THE BUILDING REQUIREMENTS FOR DEVELOPERS/LANDOWNERS – KRISTEN BLANFORD/JUDGE MILLS
2. DISCUSS, APPROVE, OR DISAPPROVE **RESOLUTION #R-02-2017** REQUESTING OUR LEGISLATORS TO SUPPORT AN AMENDMENT TO THE *GOVERNMENT CODE* THAT CREATES A **JUDICIAL DISTRICT** SPECIFICALLY FOR ARANSAS COUNTY – KRISTEN BLANFORD/JUDGE MILLS

VI. ADJOURNMENT

ARANSAS COUNTY COMMISSIONERS' COURT

By: 
C.H. "BURT" MILLS, JR., County Judge

Posted @ 11:35 AM
FILED
AT 11:32A M.
FEB 17 2017
VALERIE K. AMASON
COUNTY CLERK, ARANSAS CO., TEXAS

COMMISSIONERS' COURT, ARANSAS COUNTY, TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2017, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

COUNTY CLERK, ARANSAS COUNTY, TEXAS
Telephone Number: 361-790-0122
Fax Number: 361-7900-0119